



5775 Morehouse Drive  
San Diego, CA 92121

Fax: (858) 658-2502

**RECEIVED**

**CENTRAL FAX CENTER**

**APR 15 2005**

***Facsimile Transmittal***

**DATE:** April 15, 2005  
**TO:** Commissioner for Patents  
RCE, Amendment and Response to Office Action

**ATTN:** Examiner: David Odland  
Art Unit: 2662

**FAX NUMBER:** (703) 872-9306

**FROM:** Albert J. Harnois, Jr. Reg. No. 46,123, Attorney for Applicant  
Direct Telephone No.: (858) 651-4368  
Attorney Docket No.: 020162

**Total Number of Pages Sent:** 14 (including this transmittal cover sheet)

\*\*\*\*\*

**FILING BY FACSIMILE:**

**ATTORNEY DOCKET NO.:** 020162

**SSM/CE**

**ENCLOSED ARE:**

- RCE
- Amendment & Response to Office Action

**APPLICANT:** Dhinakar Radhakrishnan et al

**ASSIGNEE:** QUALCOMM Incorporated

**SERIAL NO.:** 10/076,831

**FILED:** February 14, 2002

**FOR: SYSTEM AND METHOD FOR USING CDMA MOBILE WITH GSM CORE INFRASTRUCTURE**

\*\*\*\*\*

Please contact Courtney Emyre at (858) 658-2616 if all pages do not transmit.

**Special Instructions:** THIS MESSAGE IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL TO WHOM IT IS ADDRESSED AND CONTAINS INFORMATION THAT IS PRIVILEGED, CONFIDENTIAL AND EXEMPT FROM DISCLOSURE UNDER APPLICABLE LAW. If the reader of this message is not the intended recipient, or the employee or agent responsible for delivering the message to the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately. Thank you!

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

# DUPLICATE

U.S. Department of Commerce  
Patent and Trademark Office  
**PATENT**

## REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Section (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an ability or plans application  
filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

Application Number	020162
Filing Date	February 14, 2002
First Named Inventor	Dhinakar Radhakrishnan et al
Group Art Unit	2662
Examiner Name	DAVID ODLAND
Attorney Docket Number	020162

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

*NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicant may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.310 (PTOSB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes to Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50093 (Aug. 14, 2000); Inverin Rule, 65 Fed. Reg. 14845 (Mar. 20, 2000), 1233 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which contained RCE practices.*

### 1. Submission required under 37 C.F.R. § 1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii. ☐ Other
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other

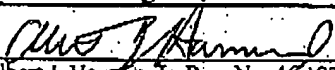
### 2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(f) required)
- b. ☐ Other

### 3. Fees The RCE fee under 37 C.F.R. § 1.17(a) is required by 37 C.F.R. § 1.114 which the RCE is filed.

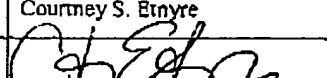
- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 17-0026
- i. ☒ RCE fee required under 37 C.F.R. § 1.17(c)
- ii. ☐ Extension of time fee (37 C.F.R. §§ 1.136 and 1.117)
- iii. ☐ Other
- b. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

### SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Date	April 15, 2005	Signature	
Albert J. Harris, Jr. Reg. No. 46,123 (858) 658-4368			

### CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on:

Name (Print Type)	Courtney S. Etnyre		
Signature		Date	April 15, 2005

Send all correspondence to Customer No. 823606 at the following address:

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morehouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502

Mail Stop RCE  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

PTO/SB/30  
U.S. Department of Commerce  
Patent and Trademark Office  
PATENT

# REQUEST FOR CONTINUED EXAMINATION (RCE) TRANSMITTAL

Subsection (b) of 35 U.S.C. § 132, effective on May 29, 2000,  
provides for continued examination of an utility or plant application  
Filed on or after June 8, 1995.  
See The American Inventors Protection Act of 1999 (AIPA).

Application Number	020162
Filing Date	February 14, 2002
First Named Inventor	Dhinakar Radhakrishnan et al
Group Art Unit	2662
Examiner Name	DAVID ODLAND
Attorney Docket Number	020162

RECEIVED  
CENTRAL FAX CENTER  
APR 15 2005

This is a Request for Continued Examination (RCE) under 37 C.F.R. § 1.114 of the above-identified application.

*NOTE: 37 C.F.R. § 1.114 is effective on May 29, 2000. If the above-identified application was filed prior to May 29, 2000, applicants may wish to consider filing a continued prosecution application (CPA) under 37 C.F.R. § 1.336 (PTO/SB/29) instead of a RCE to be eligible for the patent term adjustment provisions of the AIPA. See Changes in Application Examination and Provisional Application Practice, Final Rule, 65 Fed. Reg. 50093 (Aug. 16, 2000); Interim Rule, 63 Fed. Reg. 14363 (Mar. 20, 2000), 1235 Off. Gaz. Pat. Office 47 (Apr. 11, 2000), which extended RCE practice.*

## 1. Submission required under 37 C.F.R. § 1.114

- a. ☐ Previously submitted
- i. ☐ Consider the amendment(s)/reply under 37 C.F.R. § 1.116 previously filed on
- ii. ☐ Consider the arguments in the Appeal Brief or Reply Brief previously filed on
- iii. ☐ Other
- b. ☒ Enclosed
- i. ☒ Amendment/Reply
- ii. ☐ Affidavit(s)/Declaration(s)
- iii. ☐ Information Disclosure Statement (IDS)
- iv. ☐ Other


## 2. Miscellaneous

- a. ☐ Suspension of action on the above-identified application is requested under 37 C.F.R. § 1.103(c) for a period of \_\_\_\_\_ months. (Period of suspension shall not exceed 3 months; Fee under 37 C.F.R. § 1.17(f) required)
- b. ☐ Other

## 3. Fees The RCE fee under 37 C.F.R. § 1.17(e) is required by 37 C.F.R. § 1.114 which the RCE is filed.


- a. ☒ The Director is hereby authorized to charge the following fees, or credit any overpayments, to Deposit Account No. 17-0026
- i. ☒ RCE fee required under 37 C.F.R. § 1.17(e)
- ii. ☒ Extension of time fee (37 C.F.R. §§ 1.136 and 1.117)
- iii. ☐ Other
- b. ☐ Check in the amount of \$ \_\_\_\_\_ enclosed
- c. ☐ Payment by credit card (Form PTO-2038 enclosed)

## SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT REQUIRED

Date	April 15, 2005	Signature	
		Albert J. Harris, Jr. Reg. No. 48,723 (858) 650-4368	

## CERTIFICATE OF MAILING OR TRANSMISSION

I hereby certify that this correspondence is being deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Mail Stop RCE, Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450, or facsimile transmitted to the U.S. Patent and Trademark Office on:

Name (Print Type)	Courtney S. Einyre		
Signature		Date	April 15, 2005

Send all correspondence to Customer No. 823606 at the following address:

QUALCOMM Incorporated  
Attn: Patent Department  
5775 Morchouse Drive  
San Diego, California 92121-1714  
Telephone: (858) 658-5787  
Facsimile: (858) 658-2502